



1st Sunday in Lent

Sunday, February 21, 2021 – 11:00 AM

Holy Communion Setting 4

PRELUDE

ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God,
the keeper of the covenant,
the source of steadfast love,
our rock and our redeemer.

Amen.

The presiding minister may lead one of the following or another prayer of preparation.

God hears us when we cry, and draws us close in Jesus Christ. Let us return to the one who is full of compassion.

Silence for reflection and self-examination.

Fountain of living water,
pour out your mercy over us.
Our sin is heavy, and we long to be free.
Rebuild what we have ruined
and mend what we have torn.
Wash us in your cleansing flood.
Make us alive in the Spirit
to follow in the way of Jesus,
as healers and restorers of the world you so love.
Amen.

The presiding minister announces God's forgiveness with these or similar words.

Beloved, God's word never fails.
The promise rests on grace:
by the saving love of Jesus Christ,
the wisdom and power of God,
your sins are † forgiven, and God remembers them no more.
Journey in the way of Jesus.

Amen.

GATHERING HYMN:

The Entrance Hymn is sung.

“Ancient Words”

Holy words, long preserved, for our walk in this world,
They resound with God’s own heart, O let the ancient words impart
Words of life, words of hope, Give us strength, help us cope
In this world where e’er we roam, Ancient words will guide us home.

Chorus

*Ancient words ever true, changing me, changing you.
We have come with open hearts, O let the ancient words impart.*

Holy words of our faith, Handed down to this age,
Came to us through sacrifice, O heed the faithful words of Christ.
Holy words long preserved, for our walk in this world.
They resound with God’s own heart, O let the ancient words impart.

Chorus

*Ancient words ever true, changing me, changing you.
We have come with open hearts, O let the ancient words impart.*

We have come with open hearts.
O let the ancient words impart.
O let the ancient words impart.

C:2001 Integrity’s Hosanna! Music / lyrics by Lynn DeShazo

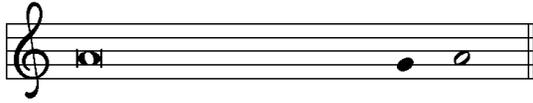
GREETING

During this time, the presiding minister and the assembly greet each other.

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

KYRIE

A Kyrie may be sung in dialogue between an assisting minister and the assembly.



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



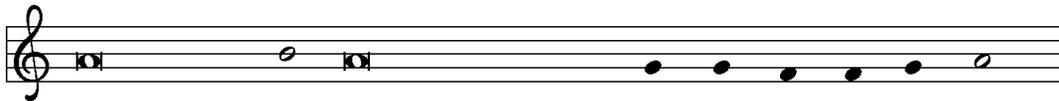
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord.

Lord have mer - cy.

PSALM 25:1-10

The Psalm is sung.

¹To | you, O LORD,
I lift | up my soul.

²**My God, I put my trust in you; let me not be | put to shame,
nor let my enemies triumph | over me.**

³Let none who look to you be | put to shame;
rather let those be put to shame | who are treacherous.

⁴**Show me your | ways, O LORD,
and teach | me your paths.**

⁵Lead me in your | truth and teach me,
for you are the God of my salvation; in you have I trusted all | the day long.

⁶**Remember, O LORD, your compas- | sion and love,
for they are from | everlasting.**

⁷Remember not the sins of my youth and | my transgressions;
remember me according to your steadfast love
and for the sake of your good- | ness, O LORD.

⁸**You are gracious and up- | right, O LORD;
therefore you teach sinners | in your way.**

⁹You lead the low- | ly in justice
and teach the low- | ly your way.

¹⁰**All your paths, O LORD, are steadfast | love and faithfulness
to those who keep your covenant and your | testimonies.**

GOSPEL ACCLAMATION

The assembly stands to welcome the gospel.

Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,
slow to an - ger, and a - bound - ing in stead - fast love.

GOSPEL: Mark 1:9-15

The Gospel is announced.

The Holy Gospel according to Mark.

Glory to you, O Lord.

⁹In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. ¹⁰And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. ¹¹And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.”

¹²And the Spirit immediately drove him out into the wilderness. ¹³He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

¹⁴Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, ¹⁵and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

The Gospel of the Lord.

Praise to you, O Christ.

SERMON: Pastor John Bell

Silence for reflection follows the sermon.

HYMN OF THE DAY: Lord, Keep Us Steadfast in Your Word

(ELW 517)

1 Lord, keep us stead - fast in your word; curb those who
 2 Lord Je - sus Christ, your pow'r make known, for you are
 3 O Com - fort - er of price - less worth, send peace and

by de - ceit or sword would wrest the king - dom from your Son
 Lord of lords a - lone; de - fend your ho - ly church, that we
 u - ni - ty on earth; sup - port us in our fi - nal strife

and bring to naught all he has done.
 may sing your praise e - ter - nal - ly.
 and lead us out of death to life.

Text: Martin Luther, 1483–1546; tr. Catherine Winkworth, 1827–1878, alt.
 Music: ERHALT UNS, HERR, J. Klug, *Geistliche Lieder*, 1543

NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven;
by the power of the Holy Spirit
he became incarnate from the virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen

PRAYERS OF INTERCESSION

An assisting minister leads the assembly in prayer.

Relying on the promises of God, we pray boldly for the church, the world, and all in need.

A brief silence.

After each petition, the assembly responds:

Hear us, O God.

Your mercy is great.

The presiding minister concludes the prayer.

We entrust ourselves and all our prayers to you, O faithful God, through Jesus Christ our Lord.

Amen.

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

OFFERING

An offering is gathered for the mission of the church, including the care of those in need.

During this time, the table is set. Assembly song or other music may accompany or follow the gathering of the offering.

After the offering is gathered, the assembly stands. Bread, wine, money, and other gifts may be brought forward.



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of



bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be



fed with the bread of life. Gath - er the hopes and the dreams of all; u -

nite them with the prayers we of - fer now. Grace our ta - ble with your
 pres - ence, and give us a fore - taste of the feast to come.

OFFERING PRAYER

After the table is set, the assisting minister may lead one of the following or a similar prayer.

Let us pray.

Faithful God,
 you walk beside us in desert places,
 and you meet us in our hunger with bread from heaven.

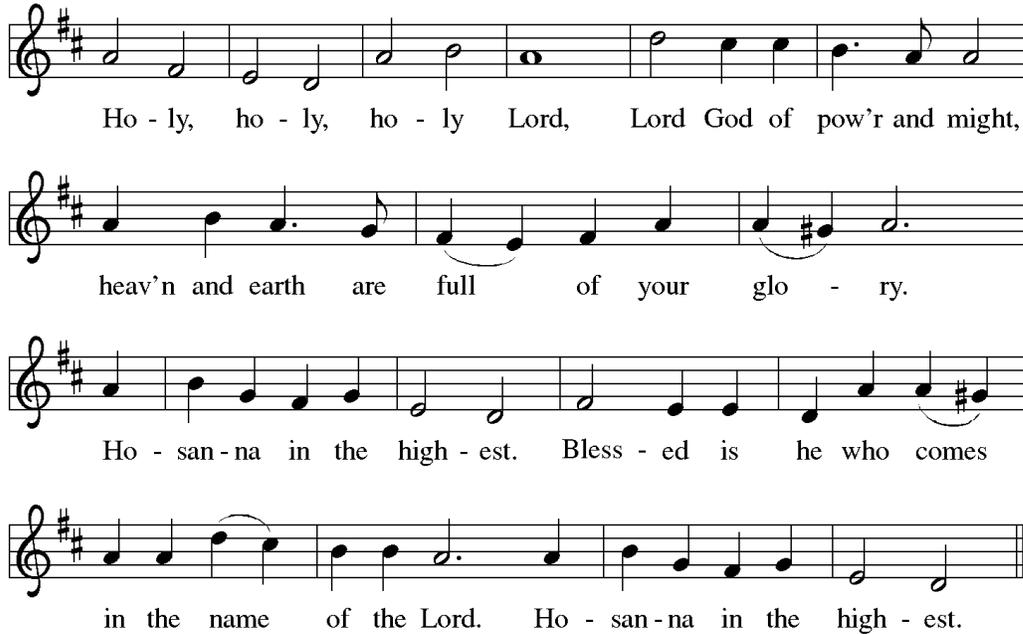
Accompany us in this meal,
 that we may pass over from death to life
 with Jesus Christ, our Savior and Lord.

Amen.

DIALOGUE

The Lord be with you. And al - so with you.
 Lift up your hearts. We lift them to the Lord.
 Let us give thanks to the Lord our God.
 It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
 heav'n and earth are full of your glo - ry.
 Ho - san - na in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

The presiding minister continues.

Holy One, the beginning and the end, the giver of life:
 Blessed are you for the birth of creation.
 Blessed are you in the darkness and in the light.
 Blessed are you for your promise to your people.
 Blessed are you in the prophets' hopes and dreams.
 Blessed are you for Mary's openness to your will.
 Blessed are you for your Son Jesus,
 the Word made flesh.

In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Let us proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

With this bread and cup
we remember your Word dwelling among us,
full of grace and truth.
We remember our new birth in his death and resurrection.
We look with hope for his coming.

Come, Lord Jesus.

Holy God, we long for your Spirit.
Come among us.
Bless this meal.
May your Word take flesh in us.
Awaken your people.
Fill us with your light.
Bring the gift of peace on earth.

Come, Holy Spirit.

All praise and glory are yours, Holy One of Israel,
Word of God incarnate, Power of the Most High,
one God, now and forever.
Amen.

THE LORD'S PRAYER

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

INVITATION TO COMMUNION

The presiding minister may address the assembly in these or similar words.

Jesus draws the whole world to himself.
Come to this meal and be fed.

The bread may be broken for the communion.

COMMUNION

When giving the bread and cup, the communion ministers say

The body of Christ, given for you.
The blood of Christ, shed for you.

The communicant may say:

Amen.

COMMUNION BLESSING

The body and blood of our Lord, Jesus Christ, strengthen you and keep you in his grace.
Amen.

After all have returned to their places, the minister may say these or similar words.

The body and blood of our Lord Jesus Christ strengthen you
and keep you in his grace.

Amen.

PRAYER AFTER COMMUNION

The assisting minister leads one of the following or a similar prayer after communion.

Let us pray.
God of steadfast love,
at this table you gather your people
into one body for the sake of the world.
Send us in the power of your Spirit,
that our lives bear witness to the love that has made us new
in Jesus Christ, our Savior and Lord.

Amen.

BLESSING

The minister blesses the congregation.

You are what God made you to be: created in Christ Jesus for good works,
chosen as holy and beloved, freed to serve your neighbor.
God bless you ☩ that you may be a blessing, in the name of the holy and life-giving Trinity.
Amen.

SENDING HYMN: *Bless Now, O God, the Journey*

(ELW 326)



1 Bless now, O God, the jour - ney that all your peo - ple make,
2 Bless so - journ-ers and pil - grims who share this wind-ing way;
3 Di - vine e - ter - nal lov - er, you meet us on the road.



the path through noise and si - lence, the way of give and take.
your hope burns through the ter - rors, your love sus-tains the day.
We wait for lands of prom - ise where milk and hon - ey flow,



The trail is found in des - ert and winds the moun-tain round,
We yearn for ho - ly free - dom while of - ten we are bound;
but wait-ing not for plac - es, you meet us all a - round.



then leads be - side still wa - ters, the road where faith is found.
to - geth - er we are seek - ing the road where faith is found.
Our cov - e - nant is writ - ten on roads, as faith is found.

Text: Sylvia G. Dunstan, 1955–1993

Music: LLANGLOFFAN, Welsh tune, 19th cent.

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DISMISSAL

The assisting minister may send the assembly into mission.

Go in peace. Share the good news.

Thanks be to God.

POSTLUDE

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Join us for midweek Lent Worship

Worship Leaders

Today:

Rev. John Bell, Pastor
Elizabeth Moose, Choir Director
Ruusamari Teppo, Organist/Pianist
Hannah Tarver, Assisting with Liturgy and Hymns
Delta Holl, Psalm Cantor and Herbert Holl, Accompanist
Nathan Graham, Assisting Minister
Nancy Johnson, Reader

Next Sunday:

Rev. John Bell, Pastor
Elizabeth Moose, Choir Director
Ruusamari Teppo, Organist/Pianist
Janelle Davis, Assisting with Liturgy and Hymns
Lee and Yvonne Lacy, Cantors
Janelle Davis, Assisting Minister
Chris Clarkson, Reader