



# Baptism of Our Lord

**Sunday, January 10, 2021 – 11:00 AM**

*Holy Communion Setting 3*

## **PRELUDE**

## **ANNOUNCEMENTS**

## **CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, † one God,  
whose voice is upon the waters,  
whose mercy is poured out upon all people,  
whose goodness cascades over all creation.

**Amen.**

*The presiding minister may lead one of the following or another prayer of preparation.*

Let us confess our sin, trusting in the abundant grace of God.

*Silence for reflection and self-examination.*

Holy God,  
**you search us and know us.**  
**You are acquainted with all our ways.**  
**We confess that our hearts are burdened by sin—**  
**our own sins and the broken systems that bind us.**  
**We turn inward, failing to follow your outward way of love.**  
**We distrust those who are not like us.**  
**We exploit the earth and its resources**  
**and fail to consider generations to come.**  
**Forgive us, gracious God, for all we have done and left undone.**  
**Even before the words are on our tongues,**  
**you know them; receive them in your divine mercy.**  
**Amen.**

*The presiding minister announces God's forgiveness with these or similar words.*

How vast is God's grace!  
Through the power and promise of † Christ Jesus, our sins are washed away  
and we are claimed as God's own beloved.  
Indeed, we are forgiven. In the wake of God's forgiveness,  
we are called to be the beloved community  
living out Christ's justice and the Spirit's reconciling peace.  
**Amen.**

GATHERING HYMN: *Borning Cry*

(ELW 732)



1 "I was there to hear your born-ing cry, I'll be there when you are old.  
2 "When you heard the won-der of the Word I was there to cheer you on;  
3 "In the mid-dle a - ges of your life, not too old, no lon - ger young,



I re - joiced the day you were bap-tized to see your life un - fold.  
you were raised to praise the liv - ing Lord, to whom you now be - long.  
I'll be there to guide you through the night, com-plete what I've be - gun.



I was there when you were but a child, with a faith to suit you well;  
If you find some-one to share your time and you join your hearts as one,  
When the eve - ning gent - ly clos - es in and you shut your wea - ry eyes,



in a blaze of light you wan-dered off to find where de-mons dwell."  
I'll be there to make your vers - es rhyme from dusk till ris - ing sun."  
I'll be there as I have al - ways been, with just one more sur - prise."



4 "I was there to hear your born-ing cry, I'll be there when you are old.



I re - joiced the day you were bap - tized to see your life un - fold."

Text: John C. Ylvisaker, b. 1937  
Music: WATERLIFE, John C. Ylvisaker  
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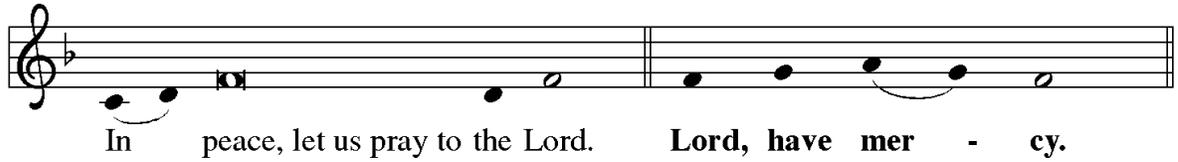
## GREETING

*During this time, the presiding minister and the assembly greet each other.*

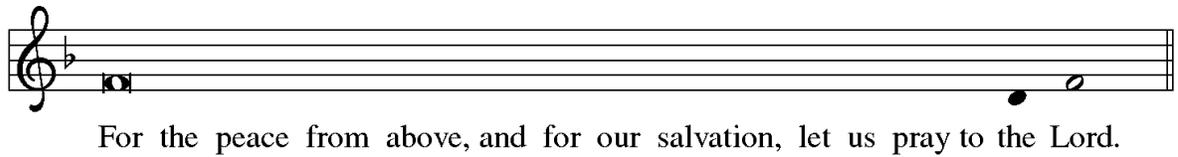
The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

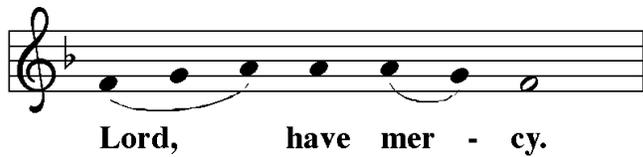
## KYRIE



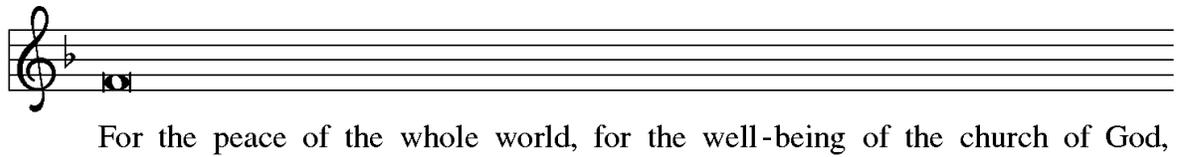
In peace, let us pray to the Lord. Lord, have mer - cy.



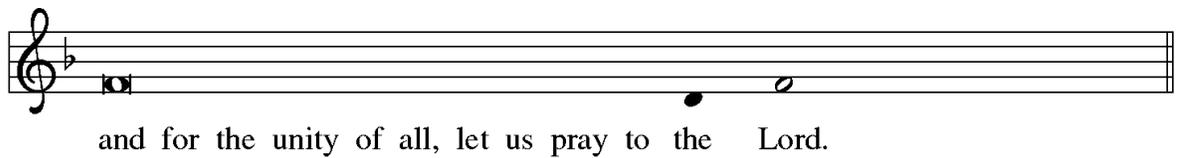
For the peace from above, and for our salvation, let us pray to the Lord.



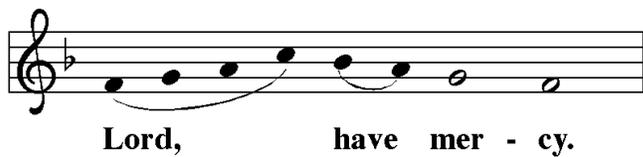
Lord, have mer - cy.



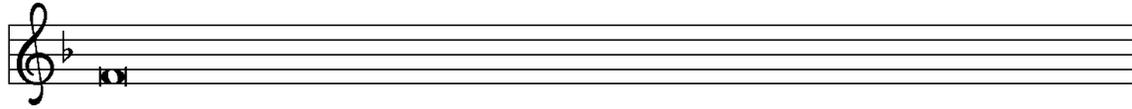
For the peace of the whole world, for the well-being of the church of God,



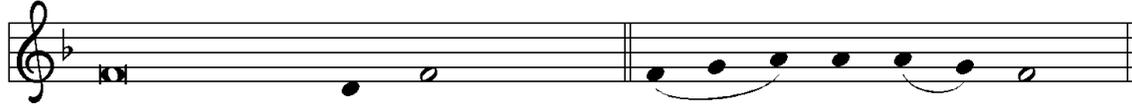
and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.

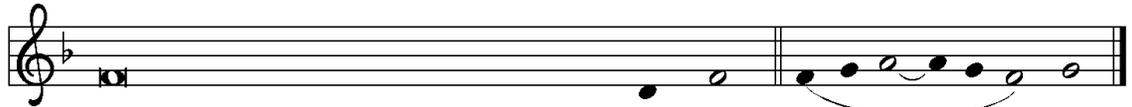


For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.

**Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord.

**A - men.**

### PRAYER OF THE DAY

*The presiding minister leads the prayer of the day.*

Let us pray.

*A brief silence is kept before the prayer.*

**Holy God, creator of light and giver of goodness, your voice moves over the waters. Immerse us in your grace, and transform us by your Spirit, that we may follow after your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.**

**Amen.**

### First Reading: Genesis 1:1-5

*A reading from Genesis.*

<sup>1</sup>In the beginning when God created the heavens and the earth, <sup>2</sup>the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. <sup>3</sup>Then God said, "Let there be light"; and there was light. <sup>4</sup>And God saw that the light was good; and God separated the light from the darkness. <sup>5</sup>God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

Word of God, Word of Life.

**Thanks be to God.**

## Psalm 29

*The Psalm is sung.*

<sup>1</sup>Ascribe to the | LORD, you gods,  
ascribe to the LORD glo- | ry and strength.

<sup>2</sup>**Ascribe to the LORD the glory | due God's name;  
worship the LORD in the beau- | ty of holiness.**

<sup>3</sup>The voice of the LORD is upon the waters; the God of | glory thunders;  
the LORD is upon the | mighty waters.

<sup>4</sup>**The voice of the LORD is a pow- | erful voice;  
the voice of the LORD is a | voice of splendor.**

<sup>5</sup>The voice of the LORD breaks the | cedar trees;  
the LORD breaks the ce- | dars of Lebanon;

<sup>6</sup>**the LORD makes Lebanon skip | like a calf,  
and Mount Hermon like a | young wild ox.**

<sup>7</sup>The voice | of the LORD  
bursts forth in | lightning flashes.

<sup>8</sup>**The voice of the LORD | shakes the wilderness;  
the LORD shakes the wilder- | ness of Kadesh.**

<sup>9</sup>The voice of the LORD makes the oak trees writhe and strips the | forests bare.  
And in the temple of the LORD all are | crying, "Glory!"

<sup>10</sup>**The LORD sits enthroned a- | bove the flood;  
the LORD sits enthroned as king for- | evermore.**

<sup>11</sup>O LORD, give strength | to your people;  
give them, O LORD, the bless- | ings of peace.

## GOSPEL ACCLAMATION

*The assembly stands to welcome the gospel.*



## **Gospel: Mark 1:4-11**

*The gospel is announced.*

The Holy Gospel according to Mark.

**Glory to you O Lord.**

<sup>4</sup>John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. <sup>5</sup>And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. <sup>6</sup>Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. <sup>7</sup>He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. <sup>8</sup>I have baptized you with water; but he will baptize you with the Holy Spirit."

<sup>9</sup>In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. <sup>10</sup>And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. <sup>11</sup>And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

The gospel of the Lord.

**Praise to you, O Christ.**

**SERMON: Pastor John Bell**

*Silence for reflection follows the sermon.*

HYMN OF THE DAY: *Crashing Waters at Creation*

(ELW 455)

1 Crash - ing wa - ters at cre - a - tion, or - dered by the Spir - it's breath,  
2 Part - ing wa - ter stood and trem - bled as the cap - tives passed on through,  
3 Cleans - ing wa - ter once at Jor - dan closed a - round the one fore - told,  
4 Liv - ing wa - ter, nev - er end - ing, quench the thirst and flood the soul.

first to wit - ness day's be - gin - ning from the bright - ness of night's death.  
wash - ing off the chains of bond - age—chan - nel to a life made new.  
o - pened to re - veal the glo - ry ev - er new and ev - er old.  
Well - spring, source of life e - ter - nal, drench our dry - ness, make us whole.

The musical score consists of two systems. Each system has a vocal line on a treble clef staff and a piano accompaniment line on a bass clef staff. The key signature has one flat (B-flat). The first system contains the first four lines of the hymn. The second system contains the final four lines of the hymn. The piano accompaniment is primarily chordal, with some moving lines in the bass.

APOSTLES' CREED

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.

He descended into hell.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen

## Installation of Leaders in the Congregation

The following people have been *elected* [by the congregation] to positions of leadership. We give thanks for their willingness to serve. In baptism we are welcomed into the body of Christ and sent to share in the mission of God; we rejoice now that these *sisters and brothers* will lead us in our common life and our mutual mission as a congregation.

*The offices and names of those who are to be installed are read by a representative of the congregation.*

*The presiding minister addresses those being installed.*

*A reading from First Corinthians: There are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. (1 Corinthians 12:4-7)*

You have been *elected* to positions of leadership and trust in this congregation.

You are to see that the words and deeds of this household of faith bear witness to God, who gathers us into one together with the whole church.

You are to seek to involve all members of this congregation in worship, learning, witness, service, and support, so that the mission of Christ is carried out in this congregation, in the wider church, in this community, and in the whole world.

You are to be faithful in your specific area of serving, that the Spirit who empowers you may be glorified.

You are to be examples of faith active in love, fostering peace, harmony, and mutual understanding in this congregation.

On behalf of your sisters and brothers in Christ, I ask you:  
Will you accept and faithfully carry out the duties of the offices to which you have been *elected*?

**Response: I will, and I ask God to help me.**

People of God, I ask you:  
Will you support these, your *elected* leaders,  
and will you share in the mutual ministry  
that Christ has given to all who are baptized?

**We will, and we ask God to help us.**

I now declare you installed as *council members* of this congregation.  
Almighty God bless you, and direct your days and your deeds in peace,  
that you may be faithful servants of Christ.

**Amen.**

## PRAYERS OF INTERCESSION

*The prayers are prepared locally for each occasion.*

Guided by Christ made known to the nations, let us offer our prayers for the church, the world, and all people in need.

*After each petition the assembly will respond.*

let us pray.

**Have mercy, O God.**

*The presiding minister concludes the prayers.*

Merciful God, hear the prayers of your people, spoken or silent, for the sake of the one who dwells among us, your Son, Jesus Christ our Savior.

**Amen.**

## PEACE

*The presiding minister exchanges the peace with the whole assembly.*

The Peace of Christ be with you always.

**And also with you.**

## OFFERTORY: *Let the Vineyards Be Fruitful*

(ELW 182)



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of



bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be



fed with the bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer now. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

## OFFERING PRAYER

*The assisting minister leads the following prayer.*

Let us pray.

O God,  
receive these gifts as you receive us:  
like a mother receives her child, with arms open wide.  
Nourish us anew in your tender care,  
and empower us in faithful service  
to tend to others with this same love,  
through Jesus Christ, our saving grace.  
**Amen.**

## DIALOGUE

*The presiding minister greets the assembly and invites all present to give thanks.*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*The presiding minister continues:*

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son; and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -

san-na. Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

*The presiding minister continues.*

Holy, mighty, and merciful Lord,  
 heaven and earth are full of your glory.  
 In great love you sent to us Jesus, your Son,  
 who reached out to heal the sick and suffering,  
 who preached good news to the poor,  
 and who, on the cross, opened his arms to all.

In the night in which he was betrayed,  
 our Lord Jesus took bread, and gave thanks;  
 broke it, and gave it to his disciples, saying:  
 Take and eat; this is my body, given for you.  
 Do this for the remembrance of me.  
 Again, after supper, he took the cup, gave thanks,  
 and gave it for all to drink, saying:  
 This cup is the new covenant in my blood,  
 shed for you and for all people for the forgiveness of sin.  
 Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,  
 we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,  
 and unite the wills of all who share this heavenly food,  
 the body and blood of Jesus Christ, our Lord;  
 to whom, with you and the Holy Spirit,  
 be all honor and glory, now and forever.

**Amen.**

## **LORD'S PRAYER**

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## **INVITATION TO COMMUNION**

*The presiding minister may address the assembly in these or similar words.*

**Beloved: here is bread; here is wine. Here is Jesus.  
Come and be fed.**

*The assembly may be seated. The bread may be broken for the communion.*

## **COMMUNION**

*When giving the bread and cup, the communion ministers say*

**The body of Christ, given for you.  
The blood of Christ, shed for you.**  
*and each person may respond*

**Amen.**

## **COMMUNION BLESSING**

**The body and blood of our Lord, Jesus Christ, strengthen you and keep you in his grace.  
Amen.**

## **PRAYER AFTER COMMUNION**

Christ Jesus,  
at this table we have feasted on your very life  
and are strengthened for our journey.  
Send us forth from this banquet  
nourished in body and in spirit  
to proclaim your good news  
and serve others in your name.  
**Amen.**

## **BLESSING**

God the creator strengthen you;  
Jesus the beloved fill you;  
and the Holy Spirit the comforter ✠ keep you in peace.  
**Amen.**

SENDING HYMN: *Shine, Jesus, Shine*

(ELW 671)

*Refrain*

Shine, Je - sus, shine, fill this land with the Fa - ther's glo - ry;  
 blaze, Spir - it, blaze, set our hearts on fire.  
 Flow, riv - er, flow, flood the na - tions with grace and mer - cy;  
 send forth your Word, Lord, and let there be light!

1 Lord, the light of your love is shin - ing, in the midst of the  
 2 As we gaze on your king - ly bright-ness, so our fac - es dis -  
 dark - ness, shin - ing; Je - sus, light of the world, shine up - on us,  
 play your like - ness, ev - er chang - ing from glo - ry to glo - ry,  
 set us free by the truth you now bring us.  
 mir - rored here, may our lives tell your sto - ry.

*Refrain*

Shine on me, shine on me:  
 Shine on me, shine on me:

Text: Graham Kendrick, b. 1950  
 Music: Graham Kendrick  
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SHINE, JESUS, SHINE  
 99 10 10 33 and refrain

**DISMISSAL**

Go in peace. Be the light of Christ.  
**Thanks be to God.**

**POSTLUDE**

## **ACKNOWLEDGEMENTS**

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## **Worship Leaders**

**Today:**

**Rev. John Bell, Pastor**  
**Elizabeth Moose, Choir Director**  
**Ruusamari Teppo, Organist/Pianist**  
**, Assisting with Liturgy and Hymns**  
**, Psalm Cantors**  
**Janelle Davis, Assisting Minister**  
**Beth Willoughby, Reader**

**Next Sunday:**

**Rev. John Bell, Pastor**  
**Elizabeth Moose, Choir Director**  
**Ruusamari Teppo, Organist/Pianist**  
**, Assisting with Liturgy and Hymns**  
**, Psalm Cantors**  
**Jean Schaaake, Assisting Minister**  
**Jean Russell, Reader**